



**KAMRAN AND COMPANY, LLC**

**FOOD SERVICE AND LAUNDRY EQUIPMENT CONSULTANT AND CONTRACTOR**

CA: 1096846 B D34 C38 C43 AZ: ROC112017 KO NV: 52465 C21A NV: 42022 C26A

3/16/2023

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist, Maria Cruz

**Re: San Diego Unified School District Project Stabilization Agreement  
Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear Sir:

This is to confirm KAMRAN AND COMPANY, LLC agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to CC22-0026-39.A1 Crown Point ES WSM GMP 1, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Kamran and Company, LLC

By:  
Kamran Amiri, CEO

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Phone: (805) 963-3016 or (800) 480-9418  
Fax: (805) 962-5915  
Email: [info@kamranco.com](mailto:info@kamranco.com)

415 N Salsipuedes Street  
Santa Barbara, CA 93103  
[www.kamranco.com](http://www.kamranco.com)

**Subcontractor's Pre-Job Conference Form: KAMRAN AND COMPANY LLC**

<b>Status</b> Published	<b>Version</b> 1	
<b>Assigned PSA Specialist</b> Maria Cruz	<b>Email</b> mcruz5@sandi.net	<b>Phone Number</b> (619) 879-7870

**Subcontractor's Information**

<b>Contractor</b> KAMRAN AND COMPANY LLC		
<b>Company Address</b> 415 No. Salsipuedes St Santa Barbara, CA	<b>Phone Number</b>	<b>Fax Number</b>
<b>CSLB License Number</b> 1096846	<b>DIR Number</b> PW-LR-1000979330	
<b>Contractor License Classification</b>		

**Pre-Award & Contract Information**

<b>Bid Number</b> CC22-0026-39.A1	<b>Bid Title</b> Crown Point Elementary School Whole Site Modernization GMP 1	<b>Prevailing Wage Determination</b> 2022-2
<b>Contract Number</b> CC22-0026-39.A1	<b>Contract Title</b> Crown Point Elementary School Whole Site Modernization GMP 1	<b>Contract Amount</b> 25750934.00

**Overall Scope of Work for Which Your Company is Responsible**

<b>Overall Scope of Work</b> Provide and install new kitchen equipment. Provide, install and test Ansul system. Remove existing kitchen equipment, store, re-use and re-install. No mechanical, electrical or plumbing work to be performed.
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**Jobsite Scheduling Information**

<b>Expected Start Date</b> 11/14/2024	<b>Estimated Duration(Days)</b> 8
<b>Number of Shifts</b> 1	<b>Shift Description</b> 7:00am-3:30pm
<b>Pay Day</b> Wednesday	<b>Pay Period End Day</b> Sunday

**Jobsite Administration**

JOBSITE CONTACT ?	ADMINISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
No	Superintendent				
Yes	Lead	Teresa	Amigon	teresa@kamranco.com	(805) 963-3016

**Add other direct Subcontractors not included on the Division of Work** \*\*\* NOT SELF-PERFORMING WORK \*\*\*

TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE
No	KAMRAN METALWORKS, INC.	INSTALL EQUIPMENT
No	ECHO FIRE PROTECTION CO.	ANSUL FIRE SUPPRESSION